# **Cabinet work programme**



6 June 2013

#### What is the Cabinet work programme?

The Cabinet work programme is a list of the key decisions and other planned cabinet and cabinet member decisions to be taken on behalf of the council. The work programme is updated regularly.

#### What is a key decision?

Key decisions are defined as decisions which, in the view of the relevant Strategic Director, are likely:

- to incur expenditure or make savings of £75,000
- to be significant in their effect on communities within more than one ward

Officers may also include other items in this work programme on a voluntary basis that do not fit the above definition.

#### What does the work programme tell me?

The work programme gives information about:

- what key decisions and other planned cabinet and cabinet member decisions are coming forward in the next few months
- when those decisions are likely to be made
- who will make those decisions
- what consultation will be undertaken
- who you can make representations to, and how
- what documents you can ask for
- who you can contact for further information

### Who takes key decisions?

Key decisions are taken by the Cabinet, individual Cabinet Members, individual officers or a committee acting under delegated powers. Most key decisions are taken at public Cabinet meetings.

#### **Exempt or confidential decisions**

This work programme gives notice of any cabinet decisions that are likely to be considered in part of a Cabinet meeting when the public are excluded. It may become necessary during the course of a Cabinet meeting to debate an issue or make a decision in the exempt or

Vale of White Horse District Council - Cabinet work programme - 6 June 2013

confidential part of the meeting. However, the Cabinet must first resolve to exclude the public and give a reason for doing so under Schedule 12A of the Local Government Act 1972.

#### Who are the members of the Cabinet?

- <u>Councillor Matthew Barber</u> (Leader) responsible for corporate strategy, finance, and legal and democratic services
- <u>Councillor Roger Cox</u> (Deputy Leader) responsible for planning (development management and enforcement) and housing
- Councillor Mike Murray responsible for planning policy, including the local plan
- <u>Councillor Reg Waite</u> responsible for commercial services, human resources, IT, and customer services
- <u>Councillor Elaine Ware</u> responsible for economy, leisure and property

#### How do I make contact?

Each entry in the work programme indicates the names of all the relevant people to contact about that particular item. The telephone numbers for the relevant officers are listed in the individual entries. The contact details for the Cabinet Members are available on the Council's website <u>www.whitehorsedc.gov.uk</u> or by telephoning the Council offices on 01235 520202.

#### How do I get copies of agenda papers and other relevant documents?

The agenda papers for Cabinet meetings and other relevant documents are available five working days before the meeting on the Council's website <u>www.whitehorsedc.gov.uk</u>. Alternatively you can contact Steve Culliford, Democratic Services Officer, Legal and Democratic Services, Vale of White Horse District Council, The Abbey House, Abingdon, OX14 3JE, tel: 01235 540307, e-mail: <u>steve.culliford@southandvale.gov.uk</u>.

On occasions, the papers you request may contain exempt or confidential information. If this is the case, we will explain why it is not possible to make copies available.

#### How to make representations to the Cabinet

Members of the public wishing to address a meeting of the Cabinet on an issue relating to the Council's powers and duties should notify the Head of Legal and Democratic Services by 10am on the day of the meeting. Please contact Steve Culliford, Democratic Services Officer, Legal and Democratic Services, Vale of White Horse District Council, The Abbey House, Abingdon, OX14 3JE, tel: 01235 540307, e-mail: <a href="mailto:steve.culliford@southandvale.gov.uk">steve.culliford@southandvale.gov.uk</a>.

## **Cabinet work programme**

| DECISION, PURPOSE AND<br>REASON FOR CONFIDENTIALITY<br>WHERE APPROPRIATE   | KEY<br>DECISION<br>? | DECISION<br>MAKER  | CABINET<br>MEMBER            | DATE FIRST ON<br>WORK<br>PROGRAMME | PRINCIPAL<br>CONSULTEES<br>INCLUDING<br>COMMITTEES | CONTACT OFFICER  | DOCUMENTS<br>TO BE USED BY<br>THE DECISION<br>MAKER AND<br>OTHER<br>RELEVANT<br>DOCUMENTS |
|--|----------------------|--|------------------------------|------------------------------------|--|--|---|
|  |                      |  | N                            | lay decisions                      |  |  |   |
| Property decisions - to<br>consider any property<br>sales or purchases or any<br>property management<br>decisions (This is likely to<br>be an exempt decision due<br>to the confidential nature<br>of property negotiations<br>with third parties -<br>paragraph 3 to Schedule<br>12A, Local Government Act<br>1972) | KEY                  | Cabinet<br>member for<br>economy,<br>leisure and<br>property<br>May 2013                     | Councillor<br>Elaine<br>Ware | March 2012                         |  | Graham Hawkins Tel.<br>(01235) 540410 Email:<br>graham.hawkins@southandv<br>ale.gov.uk | Cabinet<br>delegated<br>decision form   |
| Napier Court, Abingdon<br>(This is likely to be an<br>exempt decision, due to<br>the confidential nature of<br>property negotiations with<br>third parties - paragraph 3<br>to Schedule 12A, Local<br>Government Act 1972)   | KEY                  | Cabinet<br>member for<br>economy,<br>leisure and<br>property<br>Not before<br>20 May<br>2013 | Councillor<br>Elaine<br>Ware | 10 May 2013                        | Consult<br>Cabinet<br>members                      | Graham Hawkins Tel.<br>(01235) 540410 Email:<br>graham.hawkins@southandv<br>ale.gov.uk | Cabinet<br>delegated<br>decision form   |

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|--|----------------------|---|---------------------------------|------------------------------------|--|---|---|
| Housing allocations policy<br>- to approve the policy                                | KEY                  | Cabinet<br>member for<br>housing<br>Not before<br>22 May<br>2013                | Councillor<br>Roger<br>Cox      | 31 October<br>2012                 | Consult<br>Cabinet<br>members and<br>Scrutiny<br>Committee   | Paul Staines, Head of<br>Housing and Health Tel.<br>(01235) 547621 Email:<br>paul.staines@southandvale.<br>gov.uk                   | Cabinet<br>delegated<br>decision form   |
| Home Energy Conservation<br>Act - to approve the action<br>plan                      | No                   | Cabinet<br>member for<br>corporate<br>strategy<br>Not before<br>22 May<br>2013  | Councillor<br>Matthew<br>Barber | 12 April 2013                      | Consult<br>Cabinet<br>members  | Cynthia Sullivan Tel. (01235)<br>540537 Email:<br><u>cynthia.sullivan@southandva</u><br><u>le.gov.uk</u>                            | Cabinet<br>delegated<br>decision form   |
| Waste contract - to<br>consider the renewal or<br>extension of the waste<br>contract | KEY                  | Cabinet<br>member for<br>commercial<br>services<br>Not before<br>23 May<br>2013 | Councillor<br>Reg Waite         | 7 March 2013                       | Consult<br>Cabinet<br>members,<br>Scrutiny<br>Committee,<br>and South<br>Oxfordshire<br>District Council<br>Cabinet<br>members | Clare Kingston, Head of<br>Corporate Strategy Tel.<br>(01235) 540356 Email:<br><u>clare.kingston@southandval</u><br><u>e.gov.uk</u> | Cabinet<br>delegated<br>decision form   |

| DECISION, PURPOSE AND<br>REASON FOR CONFIDENTIALITY<br>WHERE APPROPRIATE  | KEY<br>DECISION<br>? | DECISION<br>MAKER   | CABINET<br>MEMBER               | DATE FIRST ON<br>WORK<br>PROGRAMME | PRINCIPAL<br>CONSULTEES<br>INCLUDING<br>COMMITTEES             | CONTACT OFFICER  | DOCUMENTS<br>TO BE USED BY<br>THE DECISION<br>MAKER AND<br>OTHER<br>RELEVANT<br>DOCUMENTS |  |  |  |
|---|----------------------|---|---------------------------------|------------------------------------|--|--|---|--|--|--|
|   | June decisions       |   |                                 |                                    |  |  |   |  |  |  |
| Green Deal Community<br>Interest Company - to seek<br>formal authority to become<br>a shareholder member of<br>the USEA Green Deal<br>Community Interest<br>Company | No                   | Cabinet<br>member for<br>commercial<br>services,<br>Cabinet<br>member for<br>corporate<br>strategy<br>June 2013 | Councillor<br>Matthew<br>Barber | 5 April 2013                       | Consult<br>Cabinet<br>members                                  | Heather Saunders Tel.<br>(01235) 540506 Email:<br><u>heather.saunders@southand</u><br><u>vale.gov.uk</u>                 | Cabinet<br>delegated<br>decision form   |  |  |  |
| Banking contract - to agree<br>the procurement of a joint<br>contract with South<br>Oxfordshire District<br>Council   | No                   | Cabinet<br>member for<br>finance<br>June 2013   | Councillor<br>Matthew<br>Barber | 6 June 2013                        | Consult<br>Cabinet<br>members                                  | William Jacobs, Head of<br>Finance Tel. (01235) 540455<br>Email:<br><u>william.jacobs@southandval</u><br><u>e.gov.uk</u> | Cabinet<br>delegated<br>decision form   |  |  |  |
| Leisure facilities strategy -<br>to adopt the strategy  | KEY                  | Cabinet 7<br>Jun 2013   | Councillor<br>Elaine<br>Ware    | 5 October<br>2012                  | Consult<br>Cabinet<br>members and<br>the Scrutiny<br>Committee | Kate Arnold Tel. (01235)<br>540416 Email:<br><u>kate.arnold@southandvale.g</u><br><u>ov.uk</u>                           | Cabinet report  |  |  |  |
| Longworth Neighbourhood<br>Plan Area designation  | No                   | Cabinet 7<br>Jun 2013   | Councillor<br>Mike<br>Murray    | 5 April 2013                       | Consult<br>Cabinet<br>members                                  | Miles Thompson Tel. (01235)<br>540339 Email:<br><u>miles.thompson@southandv</u><br><u>ale.gov.uk</u>                     | Cabinet report  |  |  |  |

| DECISION, PURPOSE AND<br>REASON FOR CONFIDENTIALITY<br>WHERE APPROPRIATE   | KEY<br>DECISION<br>? | DECISION<br>MAKER  | CABINET<br>MEMBER               | DATE FIRST ON<br>WORK<br>PROGRAMME | PRINCIPAL<br>CONSULTEES<br>INCLUDING<br>COMMITTEES         | CONTACT OFFICER   | DOCUMENTS<br>TO BE USED BY<br>THE DECISION<br>MAKER AND<br>OTHER<br>RELEVANT<br>DOCUMENTS |  |
|--|----------------------|--|---------------------------------|------------------------------------|--|---|---|--|
| Tilsley Park, Abingdon<br>(This is likely to be an<br>exempt decision, due to<br>the confidential nature of<br>property negotiations with<br>third parties - paragraph 3<br>to Schedule 12A, Local<br>Government Act 1972) | KEY                  | Cabinet 7<br>Jun 2013  | Councillor<br>Elaine<br>Ware    | April 2012                         | Consult<br>Cabinet<br>members and<br>Scrutiny<br>Committee | Graham Hawkins Tel.<br>(01235) 540410 Email:<br>graham.hawkins@southandv<br>ale.gov.uk  | Cabinet report  |  |
| Estates Services and<br>Strategic Property advisors<br>- to agree the procurement<br>route   | No                   | Cabinet<br>member for<br>economy,<br>leisure and<br>property<br>Not before<br>14 Jun<br>2013 | Councillor<br>Elaine<br>Ware    | 8 May 2013                         | Consult<br>Cabinet<br>members                              | Graham Hawkins Tel.<br>(01235) 540410 Email:<br>graham.hawkins@southandv<br>ale.gov.uk  | Cabinet<br>delegated<br>decision form   |  |
| August decisions   |                      |  |                                 |                                    |  |   |   |  |
| Corporate plan review - to review year one   | No                   | Cabinet 2<br>Aug 2013  | Councillor<br>Matthew<br>Barber | 10 May 2013                        | Consult<br>Cabinet and<br>Scrutiny<br>Committee            | Sally Truman, Policy and<br>Community Engagement<br>Manager Tel. (01235)<br>540408 Email:<br><u>sally.truman@southandvale.</u><br><u>gov.uk</u> | Cabinet report  |  |

| DECISION, PURPOSE AND<br>REASON FOR CONFIDENTIALITY<br>WHERE APPROPRIATE ? | WORK | INCLUDING CONTACT OFFICER | DOCUMENTS<br>TO BE USED BY<br>THE DECISION<br>MAKER AND<br>OTHER<br>RELEVANT<br>DOCUMENTS |
|--|------|---------------------------|---|
|--|------|---------------------------|---|

| Estates services and<br>strategic property advisors<br>- to award a contract  | KEY             | Cabinet 2<br>Aug 2013 | Councillor<br>Elaine<br>Ware    | 7 March 2013  | Consult<br>Cabinet<br>members and<br>South<br>Oxfordshire<br>District Council | Graham Hawkins Tel.<br>(01235) 540410 Email:<br>graham.hawkins@southandv<br>ale.gov.uk  | Cabinet report |  |  |
|---|-----------------|-----------------------|---------------------------------|---------------|---|---|----------------|--|--|
| Oxford Brookes Harcourt<br>Hill Campus Masterplan -<br>to approve the masterplan<br>as a supplementary<br>planning document | No              | Cabinet 2<br>Aug 2013 | Councillor<br>Mike<br>Murray    | October 2012  | Consult<br>Cabinet<br>members   | Mark Williams Tel. (01235)<br>540308 Email:<br><u>mark.williams@southandvale</u><br>.gov.uk                                       | Cabinet report |  |  |
| Great Coxwell<br>Neighbourhood Plan area<br>designation   | No              | Cabinet 2<br>Aug 2013 | Councillor<br>Mike<br>Murray    | 6 June 2013   | Consult<br>Cabinet<br>members   | Miles Thompson Tel. (01235)<br>540339 Email:<br><u>miles.thompson@southandv</u><br><u>ale.gov.uk</u>                              | Cabinet report |  |  |
| New energy reduction<br>programme - decision date<br>to be confirmed  | No              | Cabinet 2<br>Aug 2013 | Councillor<br>Matthew<br>Barber | 12 April 2013 | Consult<br>Cabinet<br>members   | Sally Truman, Policy and<br>Community Engagement<br>Manager Tel. (01235)<br>540408 Email:<br>sally.truman@southandvale.<br>gov.uk | Cabinet report |  |  |
|   | Later decisions |                       |                                 |               |   |   |                |  |  |

| DECISION, PURPOSE AND<br>REASON FOR CONFIDENTIALITY<br>WHERE APPROPRIATE   | KEY<br>DECISION<br>? | DECISION<br>MAKER   | CABINET<br>MEMBER               | DATE FIRST ON<br>WORK<br>PROGRAMME | PRINCIPAL<br>CONSULTEES<br>INCLUDING<br>COMMITTEES                            | CONTACT OFFICER  | DOCUMENTS<br>TO BE USED BY<br>THE DECISION<br>MAKER AND<br>OTHER<br>RELEVANT<br>DOCUMENTS |
|--|----------------------|---|---------------------------------|------------------------------------|---|--|---|
| New homes bonus - to<br>determine a new homes<br>bonus community funding<br>policy and procedure   | No                   | Cabinet<br>member for<br>corporate<br>strategy<br>Not before<br>18 Jun<br>2013    | Councillor<br>Matthew<br>Barber | 21 May 2013                        | Consult<br>Cabinet<br>members   | Jayne Bolton Tel. (01235)<br>547626 Email:<br>jayne.bolton@southandvale.<br>gov.uk                         | Cabinet<br>delegated<br>decision form   |
| Engineering contract   | No                   | Cabinet<br>member for<br>economy,<br>leisure and<br>property<br>September<br>2013 | Councillor<br>Elaine<br>Ware    | 20 May 2013                        | Consult<br>Cabinet<br>members and<br>South<br>Oxfordshire<br>District Council | John Backley Tel, (01235)<br>540443 Email:<br>john.backley@southandvale.<br>gov.uk                         | Cabinet<br>delegated<br>decision form   |
| Offices cleaning contract -<br>to award a new contract<br>(This decision is likely to<br>be an exempt decision to<br>maintain confidentiality of<br>contractor bids - paragraph<br>3 to Schedule 12A of the<br>Local Government Act<br>1972) | No                   | Cabinet<br>member for<br>economy,<br>leisure and<br>property<br>October<br>2013   | Councillor<br>Elaine<br>Ware    | September<br>2012                  |   | John Backley Tel. (01235)<br>540443 Email:<br>john.backley@southandvale.<br>gov.uk                         | Cabinet<br>delegated<br>decision form   |
| Banking contract - to<br>award the contract for<br>banking and merchant card<br>services   | KEY                  | Cabinet 4<br>Oct 2013   | Councillor<br>Matthew<br>Barber | 31 May 2013                        | Consult<br>Cabinet<br>members   | William Jacobs, Head of<br>Finance Tel. (01235) 540455<br>Email:<br>william.jacobs@southandval<br>e.gov.uk | Cabinet report  |

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|--|----------------------|-------------------|-------------------|------------------------------------|--|-------------------------|---|
|  |                      |                   | 0                 |                                    | O  | William Jacobs, Head of |   |

| Council tax reduction<br>scheme 2014/15 - to<br>recommend Council | KEY | Cabinet 6<br>Dec 2013 | Councillor<br>Matthew<br>Barber | 8 May 2013 | Consult<br>Cabinet<br>members | William Jacobs, Head of<br>Finance Tel. (01235) 540455<br>Email:<br>william.jacobs@southandval<br>e.gov.uk | Cabinet report |
|---|-----|-----------------------|---------------------------------|------------|-------------------------------|--|----------------|
| Distribution of council tax reduction scheme grant                | KEY | Cabinet 6<br>Dec 2013 | Councillor<br>Matthew<br>Barber | 8 May 2013 | Consult<br>Cabinet<br>members | William Jacobs, Head of<br>Finance Tel. (01235) 540455<br>Email:<br>william.jacobs@southandval<br>e.gov.uk | Cabinet report |